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Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT Return To: ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD, SUITE 100 SOUTHLAKE, TX 76092 Doc#: 1314218027 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/22/2013 09:29 AM Pg: 1 of 2



JONES, ROS'E

13036004

BAYVIEW/HUD"B"/OPD

1555388

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40000155538820582

Commitment# 501739

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LTC 4425 PONCE DE LEON BLVD, 51H FLOOR, CORAL GABLES, FL. 33146

All its interest under that certain fortgage dated 2/19/99, executed by:
ROSIE L JONES, Mortgagor as per MCRTGAGE recorded as Instrument No.
99410445 on 4/29/99 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20173010350000, COOK COUNTY TREASURER
Original Mortgage \$47,444.00
5930 S. LAFLIN, CHICAGO, IL 60636

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Waliff Mill Robert G. Hall

Vice President
Charles L/O// Ch
State of POILIDAN
County of MISMED A
on 2 4 5 before me, Rostun A RATOL, Notary Public,
personally appeared . ROBERT HALL , who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.
I certify under PRNADEN OF PERJURY under the laws of the State of
that the foregoing paragraph is true and
correct.
Witness my hand and official seal, ROGELIO A PORTAL
IV I WILL TO after the control of th
1/1 1/2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Signature: My Comm. Expires No. 20 Commission # EE 197169
Commission
The state of the s
Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

N S N N Y Y

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.