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Doc#: 1314218035 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2013 10:13 AM Pg: 1 of 2

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
BAYVIEW LOAN SERVICING,
LLC, ITS ATTORNEY-IN-FACT

Return to: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. Ste 100
Southlake, TX 76092

Orion Financial Group Inc.



SMITH, JEFFERY *13035994*

174182947

CORPORATION ASSIGNMENT OF MORTGAGE

622643

Doc. ID# 26217418294782964
Commitment# 3322

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W WASHINGTON, D.C. 20110, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 10/18/07, executed by: JEFFERY SMITH, Mortgagor as per MORTGAGE recorded as Instrument No. 0730640108 on 11/02/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20043310530000, COOK COUNTY TREASURER
Original Mortgage \$173,565.00
538 WEST 47TH STREET, CHICAGO, IL 60609

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/06/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

By Robert G. Hall Robert G. Hall
Vice President

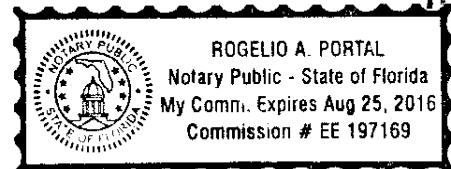
State of FLORIDA
County of MIDLAND

On 2/11/13 before me, ROGELIO A. PORTAL, Notary Public, personally appeared ROBERT HALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Robert G. Hall



Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Ph: (818) 345-0511

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DOC#26217418294782964

LEGAL DESCRIPTION

LOT FIFTEEN (15) IN WOOD'S SUBDIVISION OF LOT EIGHT (8) IN PETER FORTUNE'S SUBDIVISION OF TWO (2) ACRES IN THE SOUTH WEST ONE-QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PIECE OF LAND IN THE SOUTH WEST ONE-QUARTER (SW 1/4) OF SECTION 4, AFORESAID DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE SOUTH LINE OF SAID ONE QUARTER (1/4) SECTION, NINETY-THREE AND ONE-THIRD (93-1/3) RODS EAST OF THE SOUTH WEST (SW) CORNER OF SAID ONE-QUARTER (1/4) SECTION; THENCE, EAST ONE-HUNDRED THIRTY-TWO (132) FEET, THENCE, NORTH FOUR-HUNDRED FORTY (440) FEET, THENCE WEST ONE-HUNDRED THIRTY TWO (132) FEET; THENCE, SOUTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-04-331-053

Cook County Clerk's Office