

UNOFFICIAL COPY



Doc#: 1314234061 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2013 01:33 PM Pg: 1 of 2

State of Illinois

Sp.

ata

This instrument was prepared by: ALEXANDRA MATHIAS, LOAN DEPARTMENT
When recorded return to: SPFCU

735 ENGINEERING AVENUE
SPRINGFIELD, IL 62703

RELEASE OF MORTGAGE

SPFCU (ILLINOIS STATE POLICE FEDERAL CREDIT UNION), which is organized and existing under the laws of THE UNITED STATES OF AMERICA and holder of that certain Mortgage made and executed by RICHARD K TROJANEK AND MARILYN SKOK as Mortgagor, and SPFCU as Mortgagee on

12/05/2011, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 12/19/2011, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as 1135331046

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 920 W MADISON STREET, CHICAGO, IL 60607

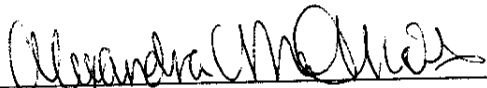
and legally described as: UNIT B -5 AND PARKING UNIT P -48, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST Y4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME: TAX ID #: 17 -08 -48- 011 -1078

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:

ISPFCU



ALEXANDRA MATHIAS, LOAN ASSISTANT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF SANGAMON ss.

This instrument was acknowledged before me this 25 day of MARCH, 2013 by

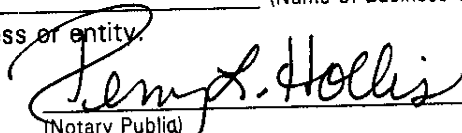
ALEXANDRA MATHIAS, LOAN ASSISTANT (Titles)

of ISPFCU (Name of Business or Entity)

a(n) EMPLOYEE on behalf of the business or entity.

My commission expires: 06-01-2015

(Seal)



(Notary Public)
PENNY L. HOLLIS



Cook County Clerk's Office