

12-20839

# UNOFFICIAL COPY

This document was prepared by:  
ILLINOIS HOUSING DEVELOPMENT  
401 N. MICHIGAN AVE. – SUITE 700  
CHICAGO, ILLINOIS 60611  
ATTN: PORTFOLIO ADMINISTRATION  
Loan No.: 990007727



Doc#: 1314344050 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2013 12:06 PM Pg: 1 of 2

After recording return to:  
**Pierce & Associates**  
1 North Dearborn #1300  
Chicago, Illinois 60612  
Attention: Connor Quinn

## RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto **Brian S. Weinstein, a single person** ("Mortgagor(s)") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 2<sup>nd</sup> day of August, 2002 and recorded on the 6<sup>th</sup> day of August, 2002 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0020858987 made by Mortgagor to, Drape and Kramer Mortgage Corp, a Delaware Corporation ( the "Assignor"), and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage recorded the 6<sup>th</sup> day of August, 2002 in the Office of Recorder of Deeds of Cook County, Illinois as Document No. 0020858988 to the premises therein described to wit:

### LEGAL DESCRIPTION:

LOT 22 IN BLOCK 21 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2143 West Hawthorne Road, Homewood, Illinois 60430

Permanent Index No. 29-31-116-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 17<sup>th</sup> day of May, 2013.

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Managing Director, of Loan and Portfolio Management, all as of the day and year first-above-written.

BY: Margaret Torrens  
Margaret Torrens  
Managing Director, Loan and Portfolio Management

STATE OF ILLINOIS )  
  )SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Margaret Torrens personally known to me to be the Managing Director, of Loan and Portfolio Management of Illinois Housing Development Authority and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument in her capacity as Managing Director, of Loan and Portfolio Management of the Illinois Housing Development Authority as her free and voluntary act and deed and as the free and voluntary act and deed of the Illinois Housing Development Authority for the uses and purposes therein set forth.

Given under my hand and official seal this 17<sup>th</sup> day of May, 2013.

Kimberly Jewel Adams  
Notary Public

