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Doc#: 1314345031 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/23/2013 10:06 AM Pg: 1 of 3

PREPARED BY SECURITY CONN WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0033/55707 PIN No. 17-12-102-055-1016

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN HOME MORTGAGE STRVICING, INC.

1525 S. BELTLINE RD. COPPELL, TX 75019

Or Coc

Property Address: 2136 W MONROE ST UNIT #404 CHICAGO, IL 60612 at Page

Recorded in Volume

, Parcel ID No. 17-18-102-055-1016

Instrument No. 0610440030

of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred

to herein.

Borrower: Justin W KUHNS AND BRANDI KMETZ AND MICHAEL E WILLIAMS, SR, AS JOINT TENANIS

J=AM8010109RE.093259 (RIL1)

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ONOT FOIAL OUT								
Loan No. IN WITEESS	0033065707 WHEREOF, the	undersigned	has	caused	these	presents	to	be
executed o	n MAY 9, 2013		•					

HOMEWARD RESIDENITIAL, INC. F/K/A AMERICAN HOME MORIGAGE SERVICING, INC.

VICE PRESIDENT

STATE OF **IDAHO** BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this MAY 9, 2013 Public in said State, personally appeared JOANNE NIXDORF personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE TRESIDENT respectively, on behalf of HOMEWARD RESIDENTIAL, INC. F/K/A AMERICAN HOME MORTGAGE SERVICING, INC.

and 1525 S. BELTLINE RD. COPPELL, TX 75019 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC

> EMMETT GREEN **NOTARY PUBLIC** STATE OF IDAHO

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AM8010109IM 0033065707

PARCEL 1:

UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAITLIN'S COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011029460 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE UST FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINO'S.