When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0317132199

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present owner of a Mortgage made by JOHN E GARNCARZ AND LENORE GARNCARZ AS TRUSTF'ES OF THE GARNCARZ LIVING TRUST DATED OCTOBER 8, 2004 to EDWARD JONES MORTGAGE, LLC bearing tn/, te te 02/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Fage, or as Document # 1111810008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-20-107-067-0000

Property is commonly known as: 900 S 3RD AVE, C ES PLAINES, IL 60016.

Dated this 21st day of May in the year 2013 WELLS FARGO BANK, N.A.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

County All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20442110 -@ DOCR T2113054910 [C] ERCNIL1

\*D0001262464\*

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## **UNOFFICIAL COPY**

Loan #: 0317132199

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2113054910 [C] ERCNIL1



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## **UNOFFICIAL COPY**

## **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

ALL OF LOT SEVEN (7), THE NORTH THIRTY (30) FEET OF LOT EIGHT (8) IN BLOCK ELEVEN (11) IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, (EXCEPT THE FASTERLY FIVE HUNDRED THREE (503) FEET MEASURED AT RIGHT ANGLES TO THE FAST LINE THEREOF); ALSO THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13 (EXCEPT THE WEST ONE HUNDRED SEVENTY-THREE (1/3) FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

