

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1201310664

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES P NAUGHTON AND ALYSON B NAUGHTON** to **PENTAGON FEDERAL C.U.** bearing the date 04/25/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1213708414.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-27-409-010-0000

Property is commonly known as: 932 ELMWOOD AVENUE, WILMETTE, IL 60091.

Dated this 22nd day of May in the year 2013
PENTAGON FEDERAL CU



MARI SANTIAGO-REY
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 20341542 _@ DOCR T2113052612 [C] ERCNIL1



D0001281448

UNOFFICIAL COPY

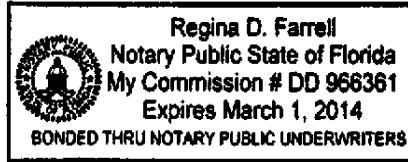
Loan #: 1201310664

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of May in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



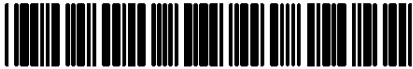
REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 2/1/2014



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 20341542 _@ DOCR T2113052612 [C] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF WILMETTE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #1123510071, ID #05-27-409-010-0000, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 11 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 11 IN UNION ADDITION TO WILMETTE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office