When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1606539162 PIN # 16-19-409-003-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by RODOLFO M. GUEVARRA AND ROSERIZA D. GUEVARRA bearing the date of 03/25/2010, recorded in the office of the Recorder or Registrar of titles of COOK (ou by, in the State of Illinois in Book Page as Document Number 1009840123, hereby authorizes the Recorder to discharge same of .ecord from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 1807 EUCLID AVE, BERNYN, IL 60402

121 _/2013 (MM/DD/YYYY) Dated on

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On _____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to the personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHALE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that <u>be/she/they</u> acknowledged the instrument to be the free act and deed of the corporation (c. association).

Aprily (Gott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 20396983 _6 PRIME CJ4993705 T1613051316 [C] SPOILI





1314355349 Page: 2 of 2

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EXHIBIT A

LOT 40 IN BLOCK 10 IN WALTER G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 12, 1922 AS DOCUMENT 7745156, IN COOR COUNTY, ILLINOXS

