When Recorded Mail To: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0002308546

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by **JOSEPH J MODICA AND DEBORAH J MODICA** to **PENTAGON FEDERAL** C.U. bearing the date 03/31/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/10xcis, in Book, Page, or as Document # 0809905089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 7 IN BLOCK 5 IN DINGEE'S ADD'TION TO WILMETTE VILLAGE BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 05-35-206-002-0000

Property is commonly known as: 627 WASHINGTON / V ENUE, WILMETTE, IL 60091.

Dated this 22nd day of May in the year 2013 PENTAGON FEDERAL CU

MARI SANTIAGO-REY

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and nave reviewed this document and supporting documentation prior to signing.

PFCRC 20447485 _@ DOCR T2113052612 [C] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0002308546

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of May in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARKELL- NOTARY PUBLIC

COMM EXPIRES: 2/1/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 20447485 _@ DOCR T2113052612 [C] ERCNIL1



