**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1314356054 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/23/2013 03:04 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:8956 383 "GRIFFIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by THOMAS L GRIF. III. AND PAULINE M GRIFFIN, HIS WIFE, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook and the State of Illinois, Dated: 11/17/1989 Recorded: 11/24/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 89561386, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-09-406-014-0000

Property Address: 14819 S JEAN CT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On March 7th, 2013

James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On March 7th, 2013 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ESTERE SHNEYDER

Notary Expires: 11/07/2016 #754642

(This area for notarial seal)

Prepared By: Thomas Spencer, CHARTER ONE BANK, N.J. 1 CITIZENS DRIVE; RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 34 IN ORCHARD RIDGE, BEING A SUBDIVISION OF LOT 9 AND THAT PART OF VACATED LAVERGNE AVENUE LYING EAST OF AND ADJOINING SAID LOT 9, IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 10, AND THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING SAID BLOCK 10, IN ARTHUR T. MCINTOSH'S ADDITION OF MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHVEST 1/4 OF THE SOUTHEAST 1/4, AND THE EAST 1/2 OF SAID SCUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-09-406-014-0000 THOMAS L. GRIFFIN AND PAULINE M. GRIFFIN, HIS WIFE, IN JOINT TENANCY AND NOT AS TENANTS IN COMMON -10/4's Office

14819 JEAN COURT, OAK FOREST IL 60452 Loan Reference Number : 30416-977508 Pirst American Order No: 46386423 Identifier: L