

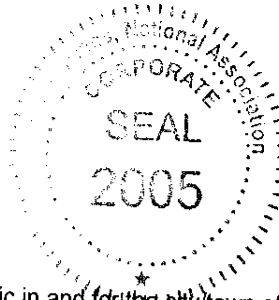
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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B.
S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On March 7th, 2013

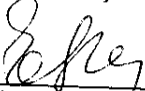
By: 
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

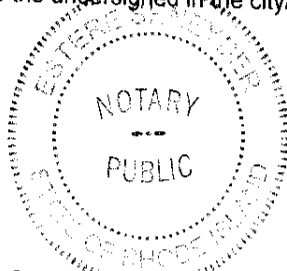


On March 7th, 2013 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ESTERE SHNEYDER
Notary Expires: 11/07/2016 #754642



(This area for notarial seal)

Prepared By: Thomas Spencer, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 34 IN ORCHARD RIDGE, BEING A SUBDIVISION OF LOT 9 AND THAT PART OF VACATED LAVERGNE AVENUE LYING EAST OF AND ADJOINING SAID LOT 9, IN ARTHUR T. MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 10, AND THAT PART OF VACATED LAVERGNE AVENUE LYING WEST OF AND ADJOINING SAID BLOCK 10, IN ARTHUR T. MCINTOSH'S ADDITION OF MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 28-09-406-014-0000

THOMAS L. GRIFFIN AND PAULINE M. GRIFFIN, HIS WIFE, IN JOINT TENANCY AND NOT AS TENANTS IN COMMON

14819 JEAN COURT, OAK FOREST IL 60452
Loan Reference Number : 30416-977508
First American Order No: 46386423
Identifier: L