

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JOEL B PARK, SUSAN K PARK  
2301 Sundrop Dr  
Glenview IL 60026

**SUBMITTED BY:** Lorena Malaquias

DOCID\_63319152016663416  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL B PARK, SUSAN K PARK

Original Instrument No: 0812933157

Original Deed Book:

Original Deed Page:

Date of Note: 05/01/2008

Property Address: 2301 SUNDROP DR GLENVIEW, IL 60026

Legal Description: PARCEL 1: LOT 7 IN CAMBRIDGE AT GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT 0010477724. PARCEL 2: A NON EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES INCORPORATED RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT N IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT 0010477724.

PIN #: 04-22-409-007-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Justin Harris-El  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 05/22/2013, before me, Lorena Malaquias, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

# UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



**LORENA MALAQUIAS**  
Notary Public - Arizona  
My Commission Expires  
December 4, 2014

A handwritten signature in black ink that reads "Lorena Malaquias".

Notary Public: Lorena Malaquias  
Phone # (800) 540-2684

Property of Cook County Clerk's Office