

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0596685035

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DANIEL CONTRERAS AND MARIA CONTRERAS** to **PRESIDENTIAL MORTGAGE COMPANY** bearing the date 08/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0726702100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-04-104-023-0000

Property is commonly known as: 1085 ROSEDALE LN, HOFFMAN ESTATES, IL 60195.

**Dated this 21st day of May in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



**BELINDA AGUIRRE ASST.SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20153889 2@ 100011506570667742 MERS PHONE 1-888-679-6377 DOCR T2013050517 [C] ERCNIL1



\*D0001255193\*

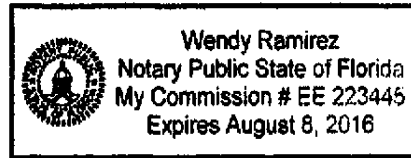
# UNOFFICIAL COPY

Loan #: 0596685035

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Belinda Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

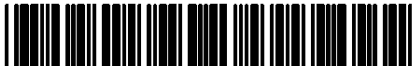
  
\_\_\_\_\_  
WENDY RAMIREZ, NOTARY PUBLIC  
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20153889 2@ 100011506570667742 MERS PHONE 1-888-679-6377 DOCR T2013050517 [C] ERCNIL1



\*D0001255193\*

Property of Cook County Clerk's Office

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**'EXHIBIT A'**

LOT 23 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT NUMBER 20752799, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office