When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0176842458

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANTHONY AIELLO to WELLS FARGO BANK, N.A. bearing the date 04/28/003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0812836164.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 11-30-307-219-1042

Property is commonly known as: 7334 N RIDGE AVE UNIT 403, CHICAGO, IL 60645.

Dated this 21st day of May in the year 2013 WELLS FARGO BANK, N.A.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20440406 -@ DOCR T2113054910 [C] ERCNIL1

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Loan #: 0176842458

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2113054910 [C] ERCNIL1





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EXHIBIT A

Parcel 1:

Unit 403 in the 7334 North Ridge Condominium, as delineated on a survey of the following described real estate:

The South 70 feet (as measured on the West line) of Lot 6 (except the East 7 feet thereof taken for widening Ridge Avenue) in County Clerk's Division of part of the Southwest fractional 1/4 of fractional Section 30, North of Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, also the South 70 feet of Lot "A" in Ridge Hagots, being a subdivision of Lot 7 (except the West 541 feet thereof) in County Clerk's Division of part of the Southwest Fractional 1/4 of Fractional Section 30, North of Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium Ownership for 7334 North Ridge Condominium Association made by 7334 North Ridge, LLC and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 0522119107 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Unit P-2, a parking space in the 7334 North Ridge Condominium as delineated on a survey of the following described real estate:

*FOR COMPANY REFERENCE PURPOSE CIVILY, NOT AN INSURING PROVISION.



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EXHIBIT A

The South 70 feet (as measured on the West line) of Lot 6 (except the East 7 feet thereof taken for widening Ridge Avenue) in County Clerk's Division of part of the Southwest fractional 1/4 of fractional Section 30, North of Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, also the South 70 feet of Lot "A" in Ridge Heights, being a subdivision of Lot 7 (except the West 541 feet thereof) in County Clerk's Division of part of the Southwest Fractional 1/4 of Fractional Section 30, North of Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium County when the Condominium County is attached in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 0522119107 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of Storage Space 33, a limited common element as delineated in the aforesaid Declaration of Condominium $\varepsilon \approx 2-33$ recorded in Cook County, Illinois.

