

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0281109868

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY E GILROY AND JILL MATESIC** to **WELLS FARGO BANK, N.A.** bearing the date 06/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1117849066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-19-209-014-0000

Property is commonly known as: 1125 JUDSON AVENUE, EVANSTON, IL 60202.

Dated this 21st day of May in the year 2013

WELLS FARGO BANK, N.A.



PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20441763 -@ DOCR T2113054910 [C] ERCNIL1



\*D0001262466\*

# UNOFFICIAL COPY

Loan #: 0281109868

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

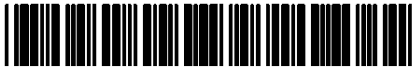
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20441763 -@ DOCR T2113054910 [C] ERCNIL1



\*D0001262466\*

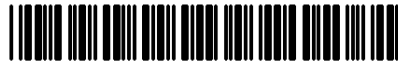
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOTS 17 AND 18 IN BLOCK 19 IN THE NORTHWESTERN UNIVERSITY  
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 11, 1868 IN BOOK  
166 OF MAPS, PAGE 31, AS DOCUMENT 158724 IN COOK COUNTY, ILLINOIS.

11-19-209-014-0000



Property of Cook County Clerk's Office