After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L./. 71203
414511851109

1221 Character Transfer of Mortgage

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heleby acknowledged, the undersigned, JPMorgan Chase Bank, being the holder of a certain mortgage deed recorded in Official Record as Document 0805204068, at Volume/Book/Reel, Image/Fage, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Prepared by: Vicky Wilt

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

|   |   | hase Bank, , does hereby waive the priority      |  |
|---|---|--|--|
|   |   | ain mortgage to Guaranteed Rate, Inc., its       |  |
| successors and assigns, e   | xecuted by Claus Jenser                 | n and Nancy Nyman, being dated the <u>//0</u> ** |  |
| day of <u>May</u> , <u>Əb13</u>   | $\underline{}$ , in an amount not to ex | xcaed \$371,250.00 and recorded in Official      |  |
| Record Volume   | , Page                                  |  |  |
| Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be  |   |  |  |
| unconditionally subordinate to the mortgage to Guaranteed Rale, Inc., its successors and  |   |  |  |
| assigns, in the same manner and with like effect as though the said later encumbrance had |   |  |  |
| been executed and recorded prior to the filing for record of the JPMergan Chase Bank, ,   |   |  |  |
|   |   | elinquishing the lien of said earlier            |  |
| encumbrance upon said pi  | remises.                                | ',0  |  |
|   |   |  |  |

\* RECORDED AS DOC# 1314 108447

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 18th day of February, 2013.

By: Yames Garrison, AV

1314357545 Page: 2 of 3

# **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of atisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within incomment and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public Hoffenberry

SARA HOFFENBERG
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Exp. 20
October 16, 2016

# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 18 IN BLOCK 23 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-209-018-0000

Property Address: 1912 W. Lunt Ave. Chicago, IL 60626

Ravenswind Title Company LLC
319 W. Chtario Street
Suite 2N-A
Chicago, IL a0614