Doc#. 1314357621 fee: \$50.00 UNOFFIC Pate: 05/27/2013/12:41 PWP g 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0041292814

MERS PHONE#: 1-888-679-6377

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEATHER W AYRES

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0010347965

Date of Note: 04/17/2001 Original Recordin, Date: 04/27/2001 Property Address: 445 W. WELLINGTON UNIT 14B CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-28-113-035-1102 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FPL/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

State of LA

ame

Parish of Quachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/23/2013. White His wall

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1314357621 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No: 0041292814

## **EXHIBIT A**

### LEGAL DESCRIPTION:

Unit No. 14-B in The Wellington Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the of Co.

a, in ti.

ge 14. East

Column Colum Declaration of Condominium recorded as Document Number 24874731, as amended from time to time, in the east half of the north west 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.