

5-22  
GIT



Doc#: 1314357706 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2013 01:59 PM Pg: 1 of 3

40006369(1/2)

MAIL TO:  
Valerie Trabanis  
561 Arden Avenue  
Glencoe, IL 60022  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 15 day of April, 2013., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Adonis Latham**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A


SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-12-324-047-1006

PROPERTY ADDRESS(ES): 3101 West Washington Boulevard Unit 6, Chicago, IL, 60612

REAL ESTATE TRANSFER	05/17/2013
 CHICAGO:	\$690.00
CTA:	\$276.00
TOTAL:	\$966.00

16-12-324-047-1006 | 20130401603422 | JQVVPK

REAL ESTATE TRANSFER	05/17/2013
  COOK	\$46.00
ILLINOIS:	\$92.00
TOTAL:	\$138.00

16-12-324-047-1006 | 20130401603422 | 8VHMPM

# UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

Katherine A. Fille  
By

AS ATTORNEY IN FACT

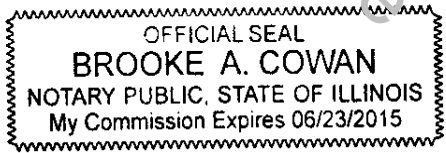
STATE OF IL )  
COUNTY OF COOK ) SS

Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine A. Fille, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 15 day of April, 2013.  
Brooke A. Cowan  
NOTARY PUBLIC

My commission expires 06/23/15

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
ADONIS CATHAM  
3101 West Washington Blvd #6  
Chicago, IL 60612

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT 6 IN 3101-05 W. WASHINGTON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOTS CONVEYED, TAKEN OR USED FOR WIDENING WEST WASHINGTON STREET) IN BLOCK 3 IN HOWARD'S SUBDIVISION OF THE NORTH 2.309 ACRES OF BLOCK 23 IN DAVID S. LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0708615083 <sup>AS AMENDED,</sup> TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND STORAGE SPACE S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0708615083, in Cook County, Illinois.

PROPERTY OF Cook County Clerk's Office