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FIRST AMERICAN TITLE
ORDER #2365316

Doc#: 1314312089 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/23/2013 01:22 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511716139

Prepared by: Jose Alcantara

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain roo loage deed recorded in Official Record as Document 1104050034, at Volume/Book/Reel Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga i Cr ase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor create certain mortgage to Fifth Third Mortgage Company, its successors and assigns, executed by Pajesh Manubhai Patel and Urvashi Patel, being dated the ______ day of ______, in an amount not to exceed \$282,400.00 and recorded in Official Record Volume _____, rage ______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Mortgage Company, its successors and assigns, in the same manner and with the effect as though the said later encumbrance had been executed and recorded prior to the tiling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of February, 2013.

S Y P 3 S W SC Y INT D

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to ine within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public



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LEGAL DESCRIPTION

Legal Description: Lot 496 in Hunters Ridge - Unit 4, Phase 1, being a Subdivision of part of the Southeast Quarter and part of the Northeast Quarter of Section 8, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 15, 2003 as document 03-22718072, in Cook County, Illinois.

Permanent Index #'s: 06-08-204-021-0000 Vol. 060 and 06-08-204-021-0000 Vol. 060

Property Address: 1577 Essex Drive, Hoffman Estates, Illinois 60192

Property of County Clerk's Office