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Doc#: 1314315047 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/23/2013 02:00 PM Pg: 1 of 2

Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **BRENDA CORTEZ**

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400

Orange, CA 92868

Customer#: 637/1 Serv: e# 3826993RL1

Loan#: 7000057700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thouzed and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ELIAS ALBAREZ AND ERICKA ALBAREZ, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DEA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JULY 17, 2007 Recorded on: JULY 30, 2007 as Instrument No. 0721135003 in Book No. -- at Page No.

Property Address: 4424 SOUTH CLINTON AVENUE, STICKNEY, IL 60402-0000

County of COOK, State of ILLINOIS

PIN# 1°063110410000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:		
State of	eppy, Sr. Vice Presi CALIFORNIA ORANGE	dent } } ss.
County of	ORANGE	, 65,

_, before me, Leticia Macias, a Notary Public, personally appeared Greg Schleppy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/age subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/the/ir authorized capacity(jes) and that by his/he/the/ir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Leticia Macias

LETICIA MACIAS COMMISSION #1974419 Notary Public - California ORANGE COUNTY My Commission Expires APRIL 7, 2016

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EXHIBIT A

LEGAL DESCRIPTION

LOT 16, (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE FIRST ADDITION TO WALTER B. MCINTOSH'S FOREST VIEW GARDENS, BEXIG A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.