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Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Return to: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092

1314318634

Doc#: 1314318039 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/23/2013 09:51 AM Pg: 1 of 2

Crion Financial Group Inc.

MILLER, JAMES

*13044226;

196205791

CORPORATION ASSIGNMENT OF MORTGAGE (22983)
Doc. ID# 57419620579194396
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, ILC 4425 PONCE DE LEON BLVD, 51H FLOOR, CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 12/23/08, executed by: JAMES MILLER and MARISELA MILLER, Mortgagor as per MORTGAGE recorded as Instrument No. 0902205128 on 1/22/09 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 18032240280000, COOK COUNTY TREASURER Original Mortgage \$267,401.00
4218 PARK AVENUE, BROOKFIELD, IL 60513

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/06/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Robert G. Hall	s_/
State of . Vice President County of . MUM D	P_8_
on 21413 before me. 140640 D. PONTOL Notary Public	S_1/_
to me on the basis of satisfactory evidence to be the person(s) whose	141
name(s) is/are subscribed to the within instrument and acknowledged to rethat he/she/they executed the same in his/her their authorized	*SCY_
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	E_4
I certiff ander PENALTY OF PERMIRY under the laws of the State of	INT
that the foregoing paragraph is true and correct.	4.
Witness my hand and official seal.	

Signature:

Prepared by: THANIA ORNELAS 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0979 ROGELIO A. PORTAL

Notary Public - State of Florida

My Comm. Expires Aug 25, 2016

Commission # EE 197169

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DOC#57419620579194396

LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUALTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SOUTH OF OGDEN AVENUE, CA STCTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A CCORDING TO THE PLAT RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

18-03-224-028-0 100

Commonly known as: 4218 PARK AVENUE

County Clark's Office BROOKFIELD, IL 60513