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Recording Requested By:
HSBC CONSUMER LENDING



When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1314334038 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2013 10:13 AM Pg: 1 of 2



RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 41360100311489R "RIVERA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS holder of a certain mortgage, made and executed by EDWIN RIVERA AND DAVID MIRANDA, T/I/C NOT J/T, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 06/26/2007 Recorded: 06/28/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 071756147, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 20 FEET OF LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 76 IN NORTHWEST UND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22, 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ✓
TAX MAP OR PARCEL ID NO.: 13-11-417-003 ✓

Assessor's/Tax ID No. 13-11-417-003 ✓
Property Address: 4949 N DRAKE, CHICAGO, IL 60625 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS
On May 10th, 2013



By: Caprisha Leggett
CAPRISHA LEGGETT, VP & Asst
Secy, Administrative Services
Division

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
NTML

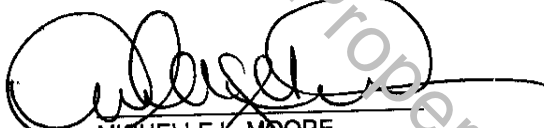
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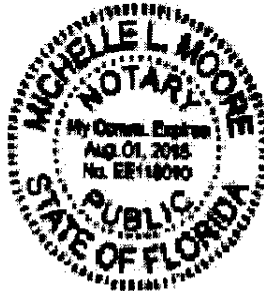
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STATE OF Florida
COUNTY OF Hillsborough

On May 10th, 2013, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CAPRISHA LEGGETT, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE L. MOORE
Notary Expires: 08/01/2015 #EE118010



(This area for notarial seal)

Prepared By:
Caprisha Leggett, HSBC CONSUMER LENDING 630 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office