When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68392112

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present owner of a Mortgage made by TERRY G PHILIPPAS AND MARIA L REID-PHILIPPAS AND CHUISTINE REID to COUNTRYWIDE HOME LOANS, INC bearing the date 01/28/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #99105658.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 08 11-427-010-000

Property is commonly known as: 610 W LONNQUIS f, MT PROSPECT, IL 60056-0000.

Dated this 23rd day of May in the year 2013 COUNTRYWIDE HOME LOANS, INC.

MARI SANTIAGO-REY

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20162780 1@ DOCR T2213054616 [C] ERCNIL1

\*D0001312197\*

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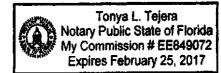
## **UNOFFICIAL COPY**

Loan #: 68392112

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for COUNTRYWIDE HOME LOANS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20162780 1@ DOCR T2213054616 [C] ERCNIL1





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 6 IN BLOCK IN PROSPECT PARK COUNTRY CLUB BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

