Doc#. 1314455398 fee: \$50.00 UNOFFIC Apate: 05/24/2013 1D:34 AM Pg: 1 of 2 County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1906743170

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWIN MATTHEW MAYNARD AND SUSAN E STARK

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0330433131

Date of Note: 09/08/2003 Original Recordin, Date: 10/31/2003 Property Address: 7233 W RANDOLPH #3C FOREST PARK JL 60130

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 15-12-420-018-1008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2013. 16/4's Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

atitismuste.

A COBLIC

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/24/2013.

Notary Public: Pamela Wilcher -

Kamela Weck

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

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UNOFFICIAL COPY

Loan No: 1906743110

EXHIBIT A

 UNIT NUMBER 3-'C', IN THE RANDOLPH CONDOMINIUM, IN FOREST PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 5 IN BLOCK 14 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE COMP.

OF COLUMNIA CIRAR'S OFFICE ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNER RECURDED AS DOCUMENT 25064808; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.