After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD **DALLAS, TX 75244-4505** 

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent / Lde | Number: 14-29-225-034-1005

-{Space Above This Line For Recording Data}-Loan No.: 1610112729

### ILLING'S ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Finar.cia', Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated August 17, 2007 and recorded on September 14, 2007, made and executed by PAUL MEINKE AND CYNTHIA MEINKE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 937 W GEORGE ST APT 2W, CHICAGO, IL 60657

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Handred Seven Thousand Nine Hundred Twenty and 00/100ths (\$307,920.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0725740067), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignor:

JPMorgan Chase Bank, National Associatio

THE STATE OF THE S Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2



1314455455 Page: 2 of 3

# **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

State of Louisiana	§ §
Parish of <b>Ouachita</b>	<b>\$</b>
that the instrument was signed and sealed on beh	to me personally known, who, being by
free act and deed of the corporation.	Cawlers mahoney
MANONE IL	Signature of Person Taking Acknowledgment CAROUNTS MAHONEY
E MASS	Printed Name Notary Public
(Seal)	Title or Rank
(Seal)	Oserial Number, if any: 41443

1314455455 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### PARCEL 1:

UNIT NUMBER 2W IN 937 W. GEORGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN HENRY WOLFRAM'S SUBDIVISION OF OUT-LOT 8 IN CANAL TRUSTER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411331036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

PER.

Deline

Cook

County

Clarks

Office THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND STORAGE ROOM S-3, A LIMITED COMMON ELEMBY . . . S DELINEATED ON THE SURVEY ATTACHED TO THE APPREMENTIONED DECLARATION OF CONDOMINION.