When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0319343067

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MICHELLE L WEIGEL to RWF MORTGAGE LLC bearing the date 05/11/011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Doou ment # 1116040047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-17-315-068-1018

Property is commonly known as: 4057 N SOUTH PORT AVE #3, CHICAGO, IL 60613.

Dated this 23rd day of May in the year 2013

WELLS FARGO BANK, N.A.

MELISSA KAY TORRES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20220912 -@ DOCR T2113053314 [C] ERCNIL1

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1314457059 Page: 2 of 3

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Loan #: 0319343067

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2013, by Melissa Kay Torres as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2113053314 [C] ERCNIL1



1314457059 Page: 3 of 3

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EXHIBIT A

Proposed Unit 4057-3 in Graceland Village Condominium, as delineated on a survey of the following described tract of land:

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue, described as follows:

Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard, thence running North along the East line of Southport Avenue 184.71 feet of the Southerly line of Belle Plaine Avenue; thence East on a line coincident with the Southerly line of Belle Plaine Avenue said line forming an angle 2.89 degrees 48 minutes with the East line of said Southport Avenue, a distance of 8.7 feet, thence Northeasterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the West line of said North Clark Street 100.47 feet, thence South along a line drawn parallel to and 100 feet distant from the East line of Southport Avenue, a distance of 100 feet to the place of beginning, in Cook County, Illinois

Parcel 2:

Exclusive use of Parking Space P-16 as a limited common element as described in the Declaration of Condominium for Graceland Village Condominium.

PIN#14-17-315-068-1018

