When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0327513859

## SATISFACTION OF MORTGAGE

The undersigned declares ha' it is the present owner of a Mortgage made by JOHN N WILSON AND ROSEMARY D WILSON to WELLS FARGO BANK N.A. bearing the date 08/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Il'hocis, in Book, Page, or as Document # 1125642086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 01-24-100-061-1008

Property is commonly known as: 1141 ASHLEY LN, INVERNESS, IL 60010.

Dated this 23rd day of May in the year 2013 WELLS FARGO BANK, N.A.

MELISSA KAY TORRES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20405507 -@ DOCR T2113053314 [C] ERCNIL1

\*D0001312538\*

1314457083 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0327513859

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2013, by Melissa Kay Torres as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2113053314 [C] ERCNIL1





1314457083 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Legal Description: UNIT 123 IN CREEKSIDE AT THE ESTATE OF INVERNESS RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE ESTATES AT INVERNESS RIDGE UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT 0020537891 AND CERTIFICATE OF CORRECTION RECORDED JUNE 20, 2005 AS DOCUMENT 0517145011 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 2004 AS DOCUMENT 0423119002 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 01-24-100-054-1008 Vol. 1

Property Address: 1141 Ashley Cane, Inverness, Illinois 60010

