

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0428937114

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES M BOLDEN AND JAN E BOLDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/26/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1221656025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-14-108-028-0000

Property is commonly known as: 9442 HARDING AVE, EVANSTON, IL 60203.

**Dated this 23rd day of May in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**VLADIMIR PETRICEVIC**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20477956 -@ 100307110004145103 MERS PHONE 1-888-679-6377 DOCR T2213054910 [C] ERCNIL1




\*D0001313464\*

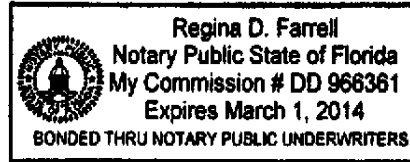
# UNOFFICIAL COPY

Loan #: 0428937114

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

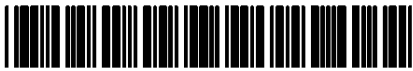
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0001313464\*

Property of Cook County Clerk's Office

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## EXHIBIT A

**Legal Description:** LOTS 41 AND 42 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 41 AND 42 IN THE ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-14-108-028-0000 AND 10-14-108-029-0000

Property Address: 9442 HARDING AVENUE, EVANSTON, IL 60203



Property of Cook County Clerk's Office