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Recording Requested By: Bank of America Prepared By: Julia Cortez 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 69\$18465583510612

Tax ID:

15-08-212-041-0000

Property Address:

4715 Saint Charles Ro

Bellwood, IL 60104-1011

IL0v2-AM 24893422 5/10/2013 GT043f



Doc#: 1314415061 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/24/2013 10:52 AM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD**, **SIMI VALLEY**, **CA** 9.063 does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is 7.366 S. **KYRENE ROAD**, **TEMPE**, **AZ** 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MORTGAGE SERVICES III, LLC

Borrower(s):

JACQUOLYN A. SMITH AND EARNEST L. SMITH, WIFE & HUSBAND IN

JOINT TENANCY

Date of Mortgage: 5/14/2008

Original Loan Amount: \$181,800.00

Recorded in Cook County, IL on: 6/3/2008, book N/A, page N/A and insuranent number 0815536080

Property Legal Description:

LOT 19 AND THE EAST 1/2 OF LOT 20 IN BLOCK 22 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILL/1761S.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 4 2013

Bank of America, N.A.

: _____

Glenda Chavez

Assistant Vice President

SN

E yy

1314415061 Page: 2 of 2

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| State of California County of Los Angeles | | | |
|---|-----------------------------|-----------------------------|---|
| On MAY 1 4 2013 | before me. | R. Plotkina | , Notary Public, personally |
| appeared | Glenda Chavez | | the basis of satisfactory evidence to be |
| the person(s) whose na | ame(s) is/are subscribed to | the within instrument and a | icknowledged to me that he/she/they |
| executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| the person(s), of the entity upon behalf of which the person(s) acted, executed the historianicit. | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |
| WITNESS my hand an | nd official seal. | A SECTION | R. PLOTKINA |
| D At 12 | | of (Sec. | Notary Public-Celifornia COLOR ANGELES COUNTY |
| K. PWa | na | 1 | My Comm. Exp. SEPT 24, 2015 |
| Notary Public: | R. Plotkina | (Seal) | |
| My Commission Expi | res: Sept. 24, 2015 | | |
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