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Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: **1314415017** Fee: **\$40.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2013 09:10 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20015015062431440**
Tax ID: **13-33-415-059-0000**
Property Address:
5155 W Saint Paul Ave
Chicago, IL 60639-4438

IL0v2-AM 24910128 5/10/2013 GT0431 E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93003** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **LEWIS HILL, AND LINDA HILL**
Date of Mortgage: **9/22/2006** Original Loan Amount: **\$206,450.00**

Recorded in **Cook County, IL** on: **9/29/2006**, book N/A, page N/A and instrument number **0627241232**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WEST 5 FEET AND ALL OF LOT 17 BEING IN BLOCK 6 OF CRAGIN, BEING C.B. HOSMERS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 5155 WEST SAINT PAUL STREET, CHICAGO, ILLINOIS 60639 PIN#: 13-33-415-059-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 14 2013

Bank of America, N.A.

By: _____

Glenda Chavez
Glenda Chavez
Assistant Vice President

01	Y
02	Z
03	N
04	N
05	Y
06	Y
07	Y


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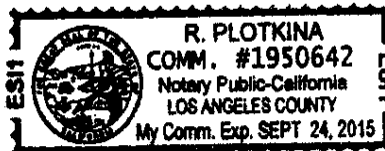
State of California
County of Los Angeles

On MAY 14 2013 before me, R. Plotkina, Notary Public, personally appeared Glenda Chavez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: R. Plotkina (Seal)
My Commission Expires: Sept. 24, 2015