

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Julia Cortez**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**

**Doc#: 1314415019 Fee: \$40.00**  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2013 09:13 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 21010573156932047  
Tax ID: 06-23-104-034-0000  
Property Address:  
**10 S Oltendorf Rd**  
**Streamwood, IL 60107-1514**  
IL0v2-AM 24896985 5/10/2013 GT04515

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93003** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.**

Borrower(s): **REBECCA L. RETH, AN UNMARRIED WOMAN**

Date of Mortgage: **8/19/2005** Original Loan Amount: **\$110,000.00**

Recorded in Cook County, IL on: **8/29/2005**, book N/A, page N/A and instrument number **0524121219**

Property Legal Description:

**TAX ID NUMBER: 06-23-104-034-0000 LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS: LOT 34 IN BLOCK 4 OF STREAMWOOD UNIT NO. 1: BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957, AS DOCUMENT NO. 16887912, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 10 S. OLTENDORF, STREAMWOOD, IL 60107**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAY 14 2013

Bank of America, N.A.

By: \_\_\_\_\_

*Glenda Chavez*  
\_\_\_\_\_  
Glenda Chavez  
Assistant Vice President

CO ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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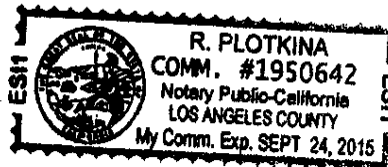
State of California  
County of Los Angeles

On MAY 14 2013 before me, R. Plotkina, Notary Public, personally appeared Glenda Chavez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Plotkina



Notary Public: R. Plotkina (Seal)  
My Commission Expires: Sept. 24, 2015