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1314416016

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

Doc#: 1314416016 Fee: \$42.00

RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/24/2013 10:52 AM Pg: 1 of 3

Doc#: 0405517217

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/24/2004 02:58 PM Pg: 1 of 2

and When Recorded Mail To

Westamerica Mortgage Company
1 South 600 Midwest Road
Suite 100
Oakbrook Terrace IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 519714

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2003

executed by

MAHMOUD ABDALLAH

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11952 SOUTH HARLEM AVENUE

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10000 S ROBERTS RD UNIT B, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

BANKERS NATIONWIDE MORTGAGE CORP.

On AUGUST 27, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the

and

known to me to be

TOM MATTHEWS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public DOROTA SOLARZ
COOK County,

My Commission Expires April 24, 2007

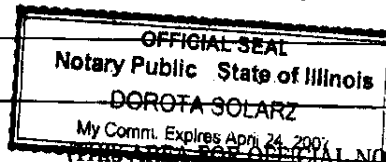
By: TOM MATTHEWS

Its: CEO/PRESIDENT

By:

Its:

Witness:



Be-Recording to correct legal description

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"Exhibit A"**Legal Description Rider**

Loan No.: 519714

Borrower Name(s): MAHMOUD ABDALLAH

Property Address: 10000 S ROBERTS RD UNIT B, PALOS HILLS, ILLINOIS 60465

PARCEL 1: THE SOUTH 30.45 FEET OF THE NORTH 63.23 FEET OF THE WEST 39.00 FEET OF THE EAST 62.00 FEET OF THE OF THE SOUTH 96.02 FEET OF THE NORTH 123.13 FEET OF THE SOUTH 1/11 OF THE NORTH 11/16 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 THEREOF AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF ROBERTS ROAD), AND ~~THE~~ SOUTH 130 FEET 9 INCHES OF THE WEST 92 FEET 6 INCHES OF THE EAST 142 FEET 6 INCHES OF THE FOLLOWING DESCRIBED TRACT: THE EAST 210 FEET OF THE SOUTH 1/9 OF THE NORTH 9/16 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE EAST 210 FEET OF THE SOUTH 1/10 OF THE NORTH 5/8 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR EMERALD COURT OF PALOS HILLS TOWNHOMES FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS AS SHOWS ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AUGUST 31, 1995 AS DOCUMENT 95-850520. TAX NO. 23-11-401-103-0000

95850520

21013
Rev. 05/13/03

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IS A TRUSTED SOURCE OF INFORMATION

OF DOCUMENTS 0405917217

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