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Recording Requested By:
Bank of America
Prepared By: **Veronica Coria**
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: 1314417059 **Fee:** \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2013 02:13 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15316294012362541
Tax ID: 31-07-203-061-0000
Property Address:
3201 W 185th Pl
Homewood, IL 60430-2752
IL0v2-AM 24911411 5/14/2013 GT0430E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **CHRISTOPHER SMITH, A MARRIED PERSON**

Date of Mortgage: **5/21/2007** Original Loan Amount: **\$215,000.00**

Recorded in Cook County, IL on: **6/7/2007**, book N/A, page N/A and instrument number **0715846072**

Property Legal Description:
STREET ADDRESS: 3201 WEST PLACE CITY: HOMEWOOD COUNTY: COOK COUNTY TAX NUMBER: 31-02-203-061-0000 LOT 1 IN JUILLET RESUBDIVISION, BEING A RESUBDIVISION OF LOT 12 IN HUGHES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 6 ACRES THEREOF), ALL IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 16 2013**

Bank of America, N.A.

By: *Sandra Cole*
Sandra Cole
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 99

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State of California
County of Los Angeles

On MAY 16 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Sandra Cole, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Monette L. Stevenson

Notary Public: Monette L. Stevenson

My Commission Expires: October 14, 2015



(Seal)

PROPERTY of Cook County Clerk's Office