UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PQ BOX 5570 CLEVELAND, OH 44101



Doc#: 1314418044 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/24/2013 10:55 AM Pg: 1 of 3



SOM CO

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx002652 "YBARRA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S Inc. PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA FEDERAL SAVINGS BANK NOW KNOWN AS MIDAMERICA FEDERAL SAVINGS BANK AND CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by HILDA YBARRA, A/K/A HILDA YBARRA RIZO, DIVORCED AND NOT SINCE REMARRIED, originally to CHEST ENFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Initiation, Dated: 04/07/2001 Recorded: 04/10/2001 in Book/Reel/Liber: 5464 Page/Folio: 0029 as Instrument No.: 0010287246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 26-17-321-055-0000

Property Address: 11245 S. AVENUE H, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK NATIONAL ASSOCIATION SUCCESSOR I TO MIDAMERICA FEDERAL SAVINGS BANK NOW KI CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS	NOWN AS MIDAMERI	ICA FEDERAL SAVINGS BANK AND
On MAY 1 3 2013		
By: Rebecca Ortiz, Authorized Representative		
STATE OF Ohio COUNTY OF Cuyahoga		
on services of the person of the same in his/her/their authorize person(s), or the entity upon behalf of which the person	ersonally known to me bscribed to the within i ed capacity, and that t	nstrument and acknowledged to me that by his/her/their signature on the instrument the
WITNESS my hand and official scal. MICHAEL BURKES Notary Expires: 05/30/2017	YAPAGO	Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017
	THE OF ME	(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL PSS	DCIATION PO BOX 5570	0, CLEVELAND, OH 44101 (866)622-4257
	T COUNTY	Clart's Opposition
		Clark
		'SO ₁₅₆

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to Lender the following described property located in the County of Cook, State of Illinois:

IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF(1/2) AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 26-17-321-055-0000

Property of Cook County Clerk's Office which has the address of 11245 S. Avenue H, Chicago, IL 60617 (berein "Property Address").