## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1314418023 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/24/2013 09:13 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx046212 "ROLLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S AND PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EDWARD ROLLA AND HELEN F.O.L. A, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dateo: 04/12/2003 Recorded: 05/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312646077/ does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disconarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-35-403-034-0000 Property Address: 8040 KIRKCADLY CT, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  On MAY 13 2013
By: Authorized Representative
STATE OF Ohio COUNTY OF Cuyahoga On, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
WITNESS my hand and office seal  WICHAEL BURKES  Notary Expires: 05/30/2017  Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017
(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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## **UNOFFICIAL COPY**

hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 1 IN PLAT OF RESUBDIVISION OF LOTS 38, 39, 40, 41, 42 AND 43 IN GALLAGHER AND HENRY'S MISTY MEADOW UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ROLLA MORTGAGEDEED



P.I.N. #: 25-35-403-034-0000

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the addre.

Cook County Clarks Office which tau the address of 8040 KIRKCADLY CT, PALOS HEIGHTS, IL 60463  $\checkmark$