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Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: **1314419008** Fee: **\$40.00**
RHSP Fee: **\$10.00** Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2013 09:04 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **6337023056019594**
Tax ID: **13342200420000**

Property Address:
2101 N Tripp Ave
Chicago, IL 60639-3609

IL0v2-AM 24889293 5/10/2013 GT0-30

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7560 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **CLEODITO MOLINA, A MARRIED PERSON, HEREIN JOINED BY HIS WIFE GLORIA MOLINA**

Date of Mortgage: **4/30/2008** Original Loan Amount: **\$248,400.00**
Recorded in Cook County, IL on: **5/14/2008**, book **N/A**, page **N/A** and instrument number **0813545062**

Property Legal Description:
THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS: LOT 23 AND 24 IN BLOCK 2 IN THE HARTLEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PURPORTED ADDRESS IS: 2101 N. TRIPP AVE CHICAGO, IL 60639 ASSESSOR'S PARCEL NO: 13342200420000 STREET ADDRESS: 2101 TRIPP AVE CHICAGO, IL, 60639

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 14 2013

Bank of America, N.A.

By: *Glenda Chavez*
Glenda Chavez
Assistant Vice President

S Yes
P 2
S N
M N
S Chavez
E Yes
INT Yes

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State of California
County of Los Angeles

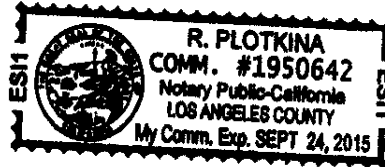
On MAY 14 2013 before me, R. Plotkina, Notary Public, personally appeared Glenda Chavez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Plotkina

Notary Public: R. Plotkina (Seal)
My Commission Expires: Sept. 24, 2015



Property of Cook County Clerk's Office