

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

UNOFFICIAL COPY



1314429082

When Recorded Return To:
CONNIE GONSER
1558 N WINDSOR DR #26
ARLINGTON HTS, IL 60004-4103

Doc#: 1314429082 Fee: \$44.25
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2013 03:42 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:1119674010 "GONSER" Lender ID:03386/858643197 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION SBM CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by CECIL J GONSER AND CONNIE GONSER HUSBAND AND WIFE, originally to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/17/1986 Recorded: 12/22/1986 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 86612254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-20-206-016-0000, 03-20-206-017-0000
Property Address: 1558 N WINDSOR #26, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PROPERTY OF Cook County Clerk's Office

S 4
P 3
S 4
M 4
SC 4
E 4
INT 4

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RELEASE OF MORTGAGE Page 2 of 2

LASALLE BANK NATIONAL ASSOCIATION SBM CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. POA: 10/11/2007 as Instrument No.: 0728410133
On May 13th, 2013

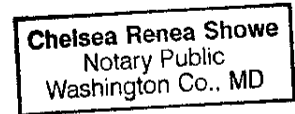
By: W
WALTER H EICHELBERGER, VICE
PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 13th day of May 2013, before me, the undersigned officer personally appeared WALTER H EICHELBERGER , who made acknowledgment on behalf of CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, who acknowledges himself/herself to be the VICE PRESIDENT of CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT .

WITNESS my hand and official seal,

Chmelle
CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015



(This area for notarial seal)

Prepared By: DENNIS MYERS, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

Property of Cook County Clerk's Office

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LOAN NO	1119874010
BORROWER VESTING	CECIL J GONSER AND CONNIE GONSER HUSBAND AND WIFE

LEGAL DESCRIPTION RIDER S1123051

THE FOLLOWING DESCRIBED TRACT, EXCEPT THE EAST 99.80 FEET THEREOF, AS MEASURED ALONG AND PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, BEING THAT PART OF LOTS 15 AND 16 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 16; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 16, NORTH 89 DEGREES 42 MINUTES 00 SECONDS WEST, A DISTANCE OF 90.39 FEET TO A CORNER OF SAID LOT 16; THENCE SOUTHWESTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOT 16, SOUTH 42 DEGREES 06 MINUTES 37 SECONDS WEST, A DISTANCE OF 44.61 FEET TO THE SOUTHERNMOST CORNER OF SAID LOT 16; THENCE NORTHWESTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, THENCE NORTH 47 DEGREES 45 MINUTES 23 SECONDS WEST, A DISTANCE OF 99.65 FEET; THENCE NORTH 42 DEGREES 14 MINUTES 37 SECONDS EAST, A DISTANCE OF 101.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.02 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 79.00 FEET OF SAID LOT 15, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 15 AND 16; THENCE EASTWARD ALONG THE SAID SOUTH LINE, NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 125.70 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOTS 15 AND 16, SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 153.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 85-231183, 86-275355 AND 86-457771.

Cook County Clerk's Office