## **UNOFFICIAL COPY**



Doc#: 1314429005 Fee: \$42.25 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/24/2013 09:47 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, IL	60656-1988

656-1988 Loan No. 10-28400757

a corporation existing under the laws of the

## STATE OF ILLINOIS

for and in consideration of the payment of the indebte lness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MORENO JAVIER AND MORENO RUBICELIA, HUSBAND AND WIFE

of the County of and State of COOK ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 25, 2008 , and recorded in the Recorder's Office of **COOK** County, in the State of ILLINOIS , in book of records, on page 0833116032 , as document No. , and a certain , and recorded in the Recorder's Office of County, in the State of 11LINOIS , in book of records, on page , as document No. , and a certain dated , and recorded in the Recorder's Office of C Sunt y the of **ILLINOIS** , in book of records, on page , as document No to the

premises therein described, as follows, to-wit:

THE NORTH 30 FEET OF THE SOUTH 1/2 OF LOT 77 IN FIRST ADDITION TO MOUNT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-30-218-037-0000 —

COMMONLY KNOWN AS: 2953 N NORMANDY AVE CHICAGO, ILLINOIS 60634-4818

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

N O O E O H E

**FORM 3005** 

1314429005 Page: 2 of 2

Calintine Valua

**UNOFFICIAL COPY** 

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 3<sup>RD</sup> day of MAY A.D., 2013

ATTEST:

STATE OF

LIBERTY BANK FOR SAVINGS

ILLINOIS

i, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the S ate aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Louis Polychronos personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

 $3^{RD}$ 

day of MAY , A.D. 2013

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

JAVIER MORENO RUBICELIA MORENO 2953 N NORMANDY AVE CHICAGO, IL 60634-4818 OFFICIAL SEAL
JOHN T BRISLEN
NOTARY PUBLIC STATE OF GLINOIS
MY COMMISSION EXPIPES 98:65:14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005