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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1314434079 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/24/2013 02:59 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx0000068 "MADERA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 1/12 PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by NICOLAS MADERA, AN UNMAR (IED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/20/2000 Recorded: 03/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608733123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16201270420000 Property Address: 1548 S 61ST CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has july executed the foregoing instrument. OFFICE OFFICE

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

" MAY 1 4 2013

By: Sylvin Stylvin Sty

STATE OF Ohio

COUNTY OF Cuyahoga

On _____, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity pen behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and unlock seal/

VICHAEL BURKES / Votary Expires: 05/30/2017 Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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and icually described as follows:

T'S OFFICE

THE SOUTH 2 PEET OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOT 5 (EXCEPT THOSE PARTS THEREOF DEDICATED FOR STREET'S AND ALLEY) IN BLOCK 13 IN MANDELL AND HYMAN'S

SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND AND THE WEST 1/2 OF THE THIRD PRINCIPAL

TCERO, IL 60804 SILLAION IN COOK

County, State

PERMANENT INDEX NUMBER(S): 16201270420000