



Doc#: 1314434096 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2013 03:40 PM Pg: 1 of 2

Recording Requested By:  
CAPITALONE SERVICES, LLC  
Prepared By: Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



Case Nbr: 25330172  
Ref Number: 0902291555  
Tax ID: 16-07-119-016-0000,  
5/30/2013

Property Address:  
1124 LAKE ST UNIT 503  
OAK PARK, IL 60301

IL0v2-RM 25330172 E 5/17/2013

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:


Original Lender: **ING BANK, FSB**  
Borrower(s): **ELIZABETH DUSSMAN FOLEY, MARRIED TO BRIAN FOLEY**  
Date of Mortgage: 4/10/2007 Original Loan Amount: \$275,925.00

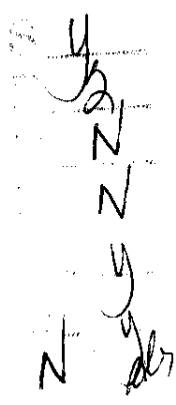
Recorded in Cook County, IL on: 4/17/2007, book N/A, page N/A and instrument number 0710747026

Property Legal Description:  
ORDER NO.: 1301 - 004380281 ESCROW NO.: 1301 - 004380281 STREET ADDRESS: 1124 LAKE STREET,  
UNIT# 503 CITY: OAK PARK ZIP CODE: COUNTY: COOK TAX NUMBER: 16-07-119-016-0000 -017 -018 -  
019 UNIT 503 AND PARKING UNIT P-42 & P-54 TOGETHER WITH ITS UNDETERMINED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN THE 1120 CLUB CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0705815047, AS AMENDED FROM  
TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5/17/2013

ING BANK, FSB

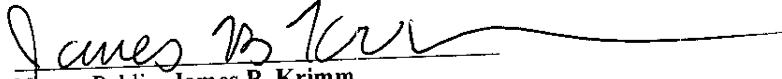
By:   
Angela Venner, Vice President



# UNOFFICIAL COPY

State of SC, County of Lexington

On this 17 day of May, 2013 before me personally appeared **Angela Venner, Vice President of ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**  
Lexington County, South Carolina  
My Commission Expires: 12/1/2021

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office