Doc#. 1314855365 fee: \$50.00 UNOFFIC Agate: 05/28/2013 10:38 AM Pg: 1 of 2 Agate: 05/28/2013 10:38 AM Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, a sign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVÉ, LEWISVILLE, TX 75067 (459)549-2000.

Said Mortgage is dated 10/29/2002, and more by NORIN MERCHANT MARRIED TO AYAZ MERCHANT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and recorded 11/15/2002 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #

Upon the property situated in said State and County as n ore fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-18-202-176

Property is commonly known as: 945 BANBURY COURT, SCHAUMBURG, IL 60194.

Dated this 24th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS 7/2 C/6/41

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2013, by Mindy Buskey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINIFE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20420002 -- NSDAV MIN 100015700017260726 MERS PHONE 1-888-679-6377 DOCR T2113051612 [C] EFRMIL1





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# **UNOFFICIAL COPY**

### **EXHIBIT A**

Land in the CITY of SCHAUMBURG, COOK, ILLINOIS, described as follows:

#### PARCEL 1:

UNIT 4 AREA 22 LOT 2 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST ½ OF THE NORTHEAST ½ OF SECTION 18 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS LOCUMENT 21699881, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR BANBURY COURT).

### PARCEL 2:

EASEMENT APPUP', EN ANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBE (1971 AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

PIN(S): 07-18-202-176

Commonly Known As: 945 BANBURY COURT, SCHAUMBURG, IL 60194

