When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0320183247

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GEORGE MARATOS AND KONSTANTINA MARATOS to WELLS FA'G D BANK, N.A. bearing the date 03/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the S ate of Illinois, in Book, Page, or as Document # 1109510013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN PARK RIDGE HIGHLANL'S 35 ING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-36-101-038-0000

Property is commonly known as: 104 S MERRILL ST, FARK RIDGE, IL 60068.

Dated this 24th day of May in the year 2013 WELLS FARGO BANK, N.A.

ESTELLA IFAN HADDEN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 20508430 -@

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UNOFFICIAL COPY

Loan #: 0320183247

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2413053408 [C] ERCNIL1

County Clark's Office