

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0214786956

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by **CYNTHIA BELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916349029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-07-409-003-0000

Property is commonly known as: 5205 S WINCHESTER AVE, CHICAGO, IL 60609.

Dated this 24th day of May in the year 2013

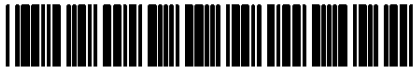
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE, CORP, DBA DIRECT MORTGAGE WHOLESALE CORP., ITS SUCCESSORS AND ASSIGNS



DEBORAH ANN WEBB
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20507459 -@ 100207500002123725 MERS PHONE 1-888-679-6377 DOCR T2413052511 [C] ERCNIL1




D0001351522

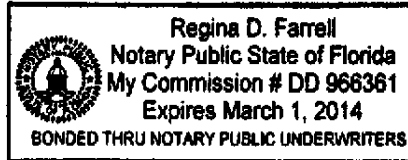
UNOFFICIAL COPY

Loan #: 0214786956

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE, CORP, DBA DIRECT MORTGAGE WHOLESALE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

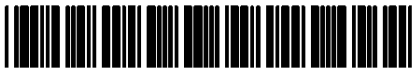

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20507459 -@ 100207500002123725 MERS PHONE 1-888-679-6377 DOCR T2413052511 [C] ERCNIL1



D0001351522

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 46 IN BLOCK 6 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-07-109-003-0000



Property of Cook County Clerk's Office