Doc#. 1314855592 fee: \$50.00

Date: 05 28/2013 11:59 AM Pg: 1 of 2

Ocak County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4501173547



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereor to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC \$600, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/30/2003, and made by MALCOLM ACTON AND SHARON ACTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A AND N MORTGAGE SERVICES, INC. and recorded 01/12/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0401220205. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-34-104-034

Property is commonly known as: 1110 SHERMER ROAD, GLENVIE W JJ. 60025.

Dated on D5/22/2013 (MM/DD/YYYY)

METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., by JPMORGAN CHASE BANK, N.A., its Attorney-in Foct

By: down the later will be the later than the later

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20052076 -@ CHASE CJ5009466 T2113055213 [C] FRMIL1





MELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

1314855592 Page: 2 of 2

## **UNOFFICIAL COPY**

J. 18

## **EXHIBIT A**

THE EASTERLY 119.88 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 20 AND ALONG THE NORTHERLY LINE OF LOT 23) OF LOTS 20, 21, 22 AND 23 IN THE SUBDIVISION OF ALL THAT PART OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4, LYING WEST OF THE CENTER OF HIGHWAY, SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST CO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN \$5 1110 SHERMER ROAD, GLENVIEW, IL 60025

PIN: 04-34-104-134



Cook County Clerk's Office