Doc#. 1314855513 fee: \$50.00

Date: 0528/201311:32 AM Pg: 1 of 2

Cook County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MIN HO KIM, OK HEE KIM 9019 W Heathwood Cir Niles IL 60714

SUBMITTED BY: Lorena Malaquias

DOCID\_5107730717051123

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording the mation of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): MIN HO KIM, OK HEE KIM

Original Instrument No: 0427449044 Original Decd Fook:

Date of Note: 09/13/2004

Property Address: 9019 W HEATHWOOD CIR NILES, IL 60714

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 18-E-9019 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ONA SURVEY OF THE FOLL OWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CORTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FXACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOC. NO. 94-258,024, IN COOK COUNTY, ILLINOIS, WHICH SUR VEY IS A RRA CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94-478,290, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFCRESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY A GREENENT DA TED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT NUMBER 25,132,650, MADLEY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO.53789, AND LA SALLE NATIONAL BANK, AS TR US TEE UNDER TRUST A GREEMENT DATED JANUARY 20,1978 AND KNOWN AS TRUST NO. 53790. AND LASALLE NATIONAL BANKAS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NO. 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-10-401-102-1086</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2013.

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Justin Harris-El

Title: Assistant Vice President

1314855513 Page: 2 of 2

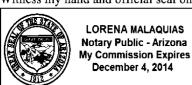
## **UNOFFICIAL CC**

State of ARIZONA City/County of Maricopa

On 05/24/2013, before me, Lorena Malaquias, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Proberty of Cook County Clerk's Office Notary Public: Lorena Malaquias

Phone # (800) 540-2684