

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62002458

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **NORMAN P. PUCILO AND GWYNNE K. RICHARDS** to **HOUSEHOLD BANK, F.S.B.** bearing the date 02/15/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 94-182685.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-29-316-007-0000

Property is commonly known as: 1517 SHERWIN, CHICAGO, IL 60626-0000.

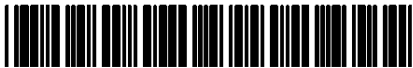
Dated this 21st day of May in the year 2013
GMAC Mortgage, LLC fka GMAC Mortgage Corporation



DANIEL THOMPSON
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20438538 _@ DOCR T2013052417 [C] ERCNIL1



D0001252775

UNOFFICIAL COPY

Loan #: 62002458

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Daniel Thompson as VICE PRESIDENT for GMAC Mortgage, LLC fka GMAC Mortgage Corporation, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20438538 _@ DOCR T2013052417 [C] ERCNIL1



D0001252775

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN BLOCK 8 IN F.H. DOLAN'S SUBDIVISION OF THE 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION), IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office