Doc#. 1314855724 fee: \$50.00

Dot#. 1314855724 fee: \$50.00

Doc#. 0528720131231 PM Pg: 1 of 2

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SHARON THOMPSON, WILLIAM THOMPSON and others 1000 N Lake Shore Dr Apt 1605 Chicago IL 60611

SUBMITTED BY: Lorena Malaquias

DOCID 62323505562362452

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHARON THOMPSON, WILL AN THOMPSON, MONICA THOMPSON, TIMOTHY M FREY

Original Instrument No: 1117855034 Original Decd Fook: Original Deed Page:

Date of Note: 05/27/2011

Property Address: 1000 N LAKE SHORE DR APT 1605 CHICAGO, IL 50611

Legal Description: UNIT NUMBER 1605 IN 1010 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THAT PART OF LOT A DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.53 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT A; THENCE NORTH ALONG SAW PARALLEL LINE, AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULARLY TO THE FAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE TO THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT A BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHOPE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLIN'S SUPPLYISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 3068 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1976 AS DOCUMENT 23675016 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY)

PIN #: <u>17-03-204-063-1114</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2013.

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

1314855724 Page: 2 of 2

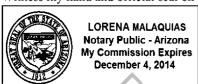
## UNOFFICIAL CC

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 05/28/2013, before me, Lorena Malaquias, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



TODE TO OF COOK COUNTY CLERK'S OFFICE Notary Public: Lorena Malaquias