Doc#. 1314857018 fee: \$50.00

Date: 05/29/2013 09:21 NVD 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 7810486277

MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and r₁ consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL J DOETSCH A SINGLE MAN INDIVIDUAL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMIEE FOR AMERICAN

MORTGAGE AND REAL ESTATE SERVICES, INC... ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0808855064 Original Deed Book: -- Original Deed Page: ---

Date of Note: <u>03/17/2008</u> Original Recording Date: <u>03/28/2008</u>

Property Address: 45 PRAIRIE PARK WHEELING, IL 600:00000

Legal Description: PARCEL 1: UNIT 1?1511, P?1 AND 9?50 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE LOT 1 PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD P.M. IN COOK COUNTY IL. PARCEL 2: EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S?1?49 A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0506203148

PIN #: <u>03-02-100-956-1047</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2013.

U.S. BANK NATIONAL ASSOCIATION

By: Kelly Hillard

Title: Assistant Vice President

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 05/24/2013 by Kelly Hillard, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1314857018 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Shelley Seibert My Commission Expires:

02/24/2017

Resides in: DAVIESS

Property of Cook County Clerk's Office