When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4502722629



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is rapposible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., WHOSE A CORESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, rensfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due here in to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 6000 MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2009, and made by WILLIAM P. PARKER AND KATHERINE M. PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 11/13/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as nitrument # 0931747012. Upon the p operty situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 IN BLOCK 8 IN SECOND ADDITION TO LEYL EN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF WEST 1/2 OF NORTH EAST 1/2 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 1/2 OF WEST 2/3 OF SOUTH 1/2 OF SOUTHWEST 1/2 OF SAID NORTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-33-208-017

Property is commonly known as: 2302 EMERSON AVE, MELROSE PARK, I' 60164.

Dated on <u>0.51_22</u>/2013 (MM/DD/YYYY)
METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fac.

STATE OF LOUISIANA PARISH OF OUACHITA <u>05/22</u>/2013 (MM/DD/YYYY), before me appeared <u>(</u> Vice President who did say that he/she/they is/are the __ of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

5661800 Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20183417 -@ CHASE CJS009466 T2113055213 [C] FRMILI



