

**UNOFFICIAL COPY**

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **May 24, 2013**

Loan# **7077829534**  
Invoice# **E2309232**  
Package# **78708672**  
Document# **3890004**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **HAROLD SULLIVAN / LISA SULLIVAN** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **December 7, 2004** and filed for record **December 22, 2004** as Document Number **0435705197** for Loan Amount of **\$333700.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN **14-32-217-008-0000**

LOT 46 IN SUB-BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 2141 NORTH SHEFFIELD AVENUE CHICAGO, Illinois 60614**

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STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as Successor in  
Interest by Merger with MERRILL LYNCH CREDIT  
CORPORATION




\*U03890004\*

1426 5/23/2013 78708672/1

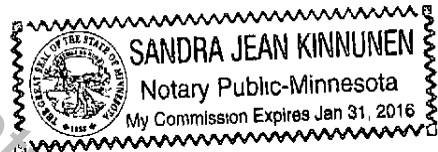
By   
\_\_\_\_\_

Lisa Spurbeck, Assistant Vice President

On **May 24, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\_\_\_\_\_

Sandra Jean Kinnunen, Notary Public  
My Commission Expires. **January 31, 2016**



Notary Public of Cook County Clerk's Office