

# UNOFFICIAL COPY



1314812047

Prepared By:  
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Doc#: 1314812047 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/28/2013 09:52 AM Pg: 1 of 2

When Recorded Send To:  
Tawani Enterprises Inc.  
104 S. Michigan Ave., Suite 500  
Chicago, IL 60603

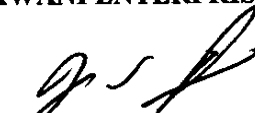
## RELEASE OF MORTGAGE

**TAWANI ENTERPRISES INC.**, as Mortgagee under that certain mortgage dated October 12, 2007 (the "Mortgage") on that certain property commonly known as 1200 W. Sherwin, #2-O, P-12, Chicago, Illinois 60626, the legal description of which is attached hereto and made a part hereof as Exhibit A, made and executed by **ANDREW EDEKER AND PAUL TROUT**, as Mortgagors, to secure payment of the original principal sum Six Hundred Seventy-Eight Thousand Three Hundred and 00/100ths Dollars (\$678,300.00) and interest, and recorded on October 23, 2007 as Document No. 0729605231 hereby releases and discharges the Mortgage of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: May 9, 2013


**TAWANI ENTERPRISES INC.**

  
\_\_\_\_\_  
J. N. Pritzker, President

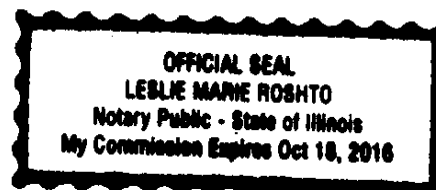
STATE OF ILLINOIS )      ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that J.N. Pritzker, personally known to me to be the same person and President of Tawani Enterprises Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 9 day of May, 2013

  
\_\_\_\_\_  
Notary Public

Commission expires October 18, 2016



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 2-0 AND UNIT P-12, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BREAKERS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 21, 2002 AS DOCUMENT NUMBER 0021153044, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0021153043, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PINS: 11-29-315-024-1018  
11-29-315-024-1043

Address: 1200 W. Sherwin, #2-O, P-12  
Chicago, Illinois 60626